



We apply for participation in 9th PLASTASIA 2027 after reading the guideline, rules & regulations and undertake to abide by the same.

Company Information

GST No \_\_\_\_\_

Name of the Company \_\_\_\_\_

Contact Person \_\_\_\_\_ Designation \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Pincode \_\_\_\_\_ State \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_ E-mail Address \_\_\_\_\_

Space Rental

Type of Stall	Minimum Area (Sq. Mtrs)	Rate Per Sq. Mtr (INR)
Shell Scheme	9 Sq. Mtrs	₹ 13,900
Bare Space*	36 Sq. Mtrs	₹ 13,000

Online Transfer Bank Details

(Payment in Favour of “Triune Exhibitors Pvt. Ltd.”)

Account Number: 231010200001564

Account Type: Current Account

Bank Name: Axis Bank Ltd

Branch: Cox Town, Bangalore

IFSC Code : UTIB0000231

GST No : 29AABCT8763B1Z6

Stall Information  
(For office use only)

Shell Scheme

Rate / Sqmt : \_\_\_\_\_ Area : \_\_\_\_\_ = ₹ \_\_\_\_\_

Bare Space

Rate / Sqmt : \_\_\_\_\_ Area : \_\_\_\_\_ = ₹ \_\_\_\_\_

Surcharge

Two side open (Additional 15% of total stall cost) = ₹ \_\_\_\_\_

Three side open (Additional 25% of total stall cost) = ₹ \_\_\_\_\_

Mezzanine Charges (50% of basic space charge) = ₹ \_\_\_\_\_

Total Cost = ₹ \_\_\_\_\_

GST @ 18% = ₹ \_\_\_\_\_

Total Amount Payable = ₹ \_\_\_\_\_

Security Deposit (10% of the total cost of Space Rental) = ₹ \_\_\_\_\_

Grand Total = ₹ \_\_\_\_\_

Advance Payment (30%) = ₹ \_\_\_\_\_

Balance Amount Payable = ₹ \_\_\_\_\_

Stall No: \_\_\_\_\_ Hall No: \_\_\_\_\_ Confirmed by: \_\_\_\_\_

Date : \_\_\_\_\_ Place : \_\_\_\_\_

Note:

Bare space\* only booked area will be provided without any of the shell scheme facilities.

Signature with Rubber Stamp

# R U L E S   A N D   R E G U L A T I O N S

**Exhibitors are required to use the Application form and abide by the Rules and Regulations of the EXHIBITION as specified below:**

**1.** The Exhibitor should apply through Application Form for Participation with requisite payment.

**2.** The ORGANIZER reserves the right to reallocate space, change the layout, add or delete corridors in space plans - which may affect the orientation of some EXHIBITORS. The decision of the organizer shall be final and binding. All the payments are to be cleared by 10th April 2027. The booking of the stall/s is liable to be cancelled if full payment is not received by the above date. The Exhibitors shall not organize concurrent show during PLASTASIA –2027

**3.** The organisers will do their level best to ensure proper supply of all requirements by the Authorized Contractors.

**4.** The EXHIBITOR enters into a contract with the Organiser on submission of the Application Form. The Company (Proposed Exhibitor) agrees to participate at the Exhibition PLASTASIA – 2027 and abide by the regulations and by-laws of the Exhibition. Upon any breach of contract by the Proposed Exhibitor, the Exhibitor is liable to pay the Participation Expenses in full to the Organizer.

**5. ELECTRICITY:** Available at 230 V Single Phase and 400 V. Three phase A.C. 50 Cycles. Charges as additional requirement per HP on chargeable basis. The Organiser will provide Electricity at a suitable point in the Stall. Internal distributions to the Machinery/Equipment will have to be arranged by the Exhibitor's Electrical Contractor at their own cost.

**6. SALE OF EXHIBITS:** Sales are not allowed during the Exhibition. However negotiations for sale may be conducted. Removal of any Exhibits during the Exhibition period is strictly prohibited. For any sales at the Exhibition, exhibitors have to ensure that the GST Department is informed in advance and all payable taxes are deposited by the exhibitors. The organizers will not be responsible for the same.

**7. HANDLING OF EXHIBITS, CUSTOMS AND IMPORT:** Services for Handling, Clearing and forwarding will be available at the Exhibition Grounds at Extra Cost. The Organiser will appoint Clearing and Forwarding Agents for PLASTASIA – 2027 who would assist in handling and completing Customs formalities, if required. The Exhibitor may contact them directly for any such assistance. Movement of Exhibits in the Exhibition Ground by agencies other than the Official Clearing and Forwarding Agents is strictly prohibited.

**8. STALL POSSESSION:**

Bare Space: 17th May 2027 after 10.00 am

Shell Type: 19th May 2027 after 10.00 am

**9.** The Exhibitor is not allowed to encroach on aisles or open space outside his stall.

**10. REMOVAL OF EXHIBITS:** Exhibitors will remove all their materials on 23rd May 2027 after 4 pm onwards and positively before 6am on 24th May 2027. Organiser will not be responsible if Exhibitor fails to comply with conditions enumerated in the Exhibitor's Manual.

**11. STAND MAINTENANCE:** Painting or use of nails/screws on the laminated panels is not allowed. Drawing pins or adhesive tapes could be used. No suspended structures are permitted from the ceiling of the exhibition halls.

**12. DAMAGES TO THE EXHIBITION VENUE:** Exhibitor must not make any damage to the floor or structure. In case of damage the cost specified by the Organiser will have to be paid by the Exhibitor. The Organiser reserves the right to seize and/or retain the exhibitor's property in case of non-fulfillment of their contractual obligations. The Organiser shall not be responsible for any damage caused to exhibits, which are seized.

**13. CANCELLATION POLICY / SPACE REDUCTION**

If cancelled on or before 31st December 2026 - 50% of space cost

If cancelled after 31st December 2026 - No Refund

**14. INSURANCE:** Against all ascertainable risks from transportation to display and removal should be done by the Exhibitors at their own cost. Organiser will in no way be responsible in any way for this. Exhibitors will Insure their Exhibits against loss, damage, theft, fire, etc., They will also ensure third party insurance for the total duration of the Exhibition.

**15. SECURITY:** The Organiser will be providing GENERAL SECURITY in the Exhibition Hall from 20th - 23rd May 2027 only. However, it may be noted that security at individual stalls can't be arranged. The Exhibition Hall will be closed every day from 6.00 pm and opened every morning at 10.00 am in the presence of 10 Exhibitors daily.

**16. PHOTOGRAPHY / VIDEOGRAPHY:** The Organiser reserves the right to Photograph / Videograph any exhibit for their use.

**17. FORCE MAJEURE:** If the Exhibition is abandoned, cancelled or suspended in whole or in part by reason of war, fire, natural calamity, national emergency, labour dispute, the non-availability of exhibition premises or any other cause not within the control of the Organiser, the Organiser may, at their entire discretion, repay the Participation Expenses paid by the Exhibitor or part thereof but shall be under no liability in respect of any actions, claims or losses.

**18. ALTERATIONS OF SPACE ALLOTTED:** In special cases the Organisers reserves the right to modify stall dimensions, and/or allot a stall of plus or minus 1 sqm area. Allotment of stall locations will be made by the Space Allocation Committee formed by Organisers. No change of location will be allowed. No special preference will be considered. The Space Allocation Committee's decision will be final and binding.

**19. AGREEMENTS, PERMISSIONS:** All verbal Agreements, Permissions, Individual approvals shall be deemed to be valid only if confirmed in writing by the Organisers.

**20.** All decision will be subject to Bangalore- India Jurisdiction only.

**21. PAYMENT SCHEDULE:**

1st Instalment - 10% on confirmation / booking.

2nd Instalment - 30% of total space cost by 15th April, 2026

3rd Instalment - 30% of total space cost by 31st October, 2026

Final Instalment - 30% of total space cost by 10th April, 2027

**Organiser:**



**TRIUNE EXHIBITORS PVT. LTD.**

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